



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 7/24/98

Date 10.00

*DEPT*

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Bruce and Kathryn Preszler Home Tel: (360) 647 - 5109  
Mailing Address 483 Summerland Rd Work Tel: (360) 757 - 6425  
City Bellingham State WA Zip +4 98226 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 gpm - 02 (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the  
purpose(s) of domestic supply and irrigation. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is  
not sufficient. see attached deed of trust and maps.  
Estimate a maximum annual quantity to be used in acre-feet per year: 2 acre feet/year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
needed:  
From     /     /     to     /     /    

RECEIVED  
JUL 2 1998  
NWRO-WR  
DEPT OF ECOLOGY

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>unnamed stream</u>	A permit is desired for _____ well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water): <u>Lake Sammish</u>	Size & depth of well(s):

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the  
nearest section corner: 1100ft east and 400' south of the Northwest corner of section 35

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NW</u>	<u>35</u>	<u>37</u>	<u>3E</u>	<u>Whatcom</u>	<u>1</u>		

For Ecology Use Date Received: 7-2-98 Priority Date: 7-2-98  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 7-24-98 By AB Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 3



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)  
*Gravity flow through 2" plastic pipe from stream into three buried concrete storage tanks (total capacity 4500 gal.). 2" plastic pipe (buried) providing gravity supply from tanks to house.*
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. *see attached. WR claim 1947. not valid* *7/24/98*

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1/2 acre
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 1/2 acre
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

*see Sect. 5B above*

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

*Take I-5 North from Seattle. Take Nulle Rd Exit. Proceed W. through 3-way stop. Nulle Road becomes Summerland road. Proceed for  $\approx 1\frac{1}{2}$  miles to 483 Summerland Rd. House is on west side of road*

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Bruce Presley*  
Applicant (or authorized representative)  
*Kathryn Presley*

*6/29/98*  
Date *6/29/98*

*same*  
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).





Charter Title Corporation

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name CARL HAULRIG & VIVIAN RUTH HAULRIG

Address \_\_\_\_\_

City, State, Zip BELLINGHAM, WA 98225

## Deed of Trust

(For Use in the State of Washington Only)

THIS DEED OF TRUST, made this 1ST day of SEPTEMBER, 19 94, between

BRUCE PRESZLER AND KATHRYN PRESZLER, HUSBAND AND WIFE, GRANTOR,

whose address is 2839 CEDARWOOD AVE - BELLINGHAM, WA 98225

**CHARTER TITLE CORPORATION OF WHATCOM COUNTY, a corporation, TRUSTEE, whose address is 2211 Rimland Drive, Suite 124 Bellingham, Washington 98226 and**

CARL HAULRIG AND VIVIAN RUTH HAULRIG, HUSBAND AND WIFE, BENEFICIARY,

whose address is \_\_\_\_\_

WITNESSETH: Grantor hereby bargains, sells and conveys to Trustee in Trust, with power of sale, the

following described real property in WHATCOM County, Washington:

LOT 1, AS DELINEATED ON "HAULRIG SHORT PLAT", AS PER THE PLAT THEREOF, RECORDED IN VOLUME 9 OF SHORT PLATS, PAGE 40, UNDER AUDITOR'S FILE NO. 1457278, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

which real property is not used principally for agricultural or farming purposes, together with all the tenement's, hereditaments, and appurtenances now or hereafter thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof.

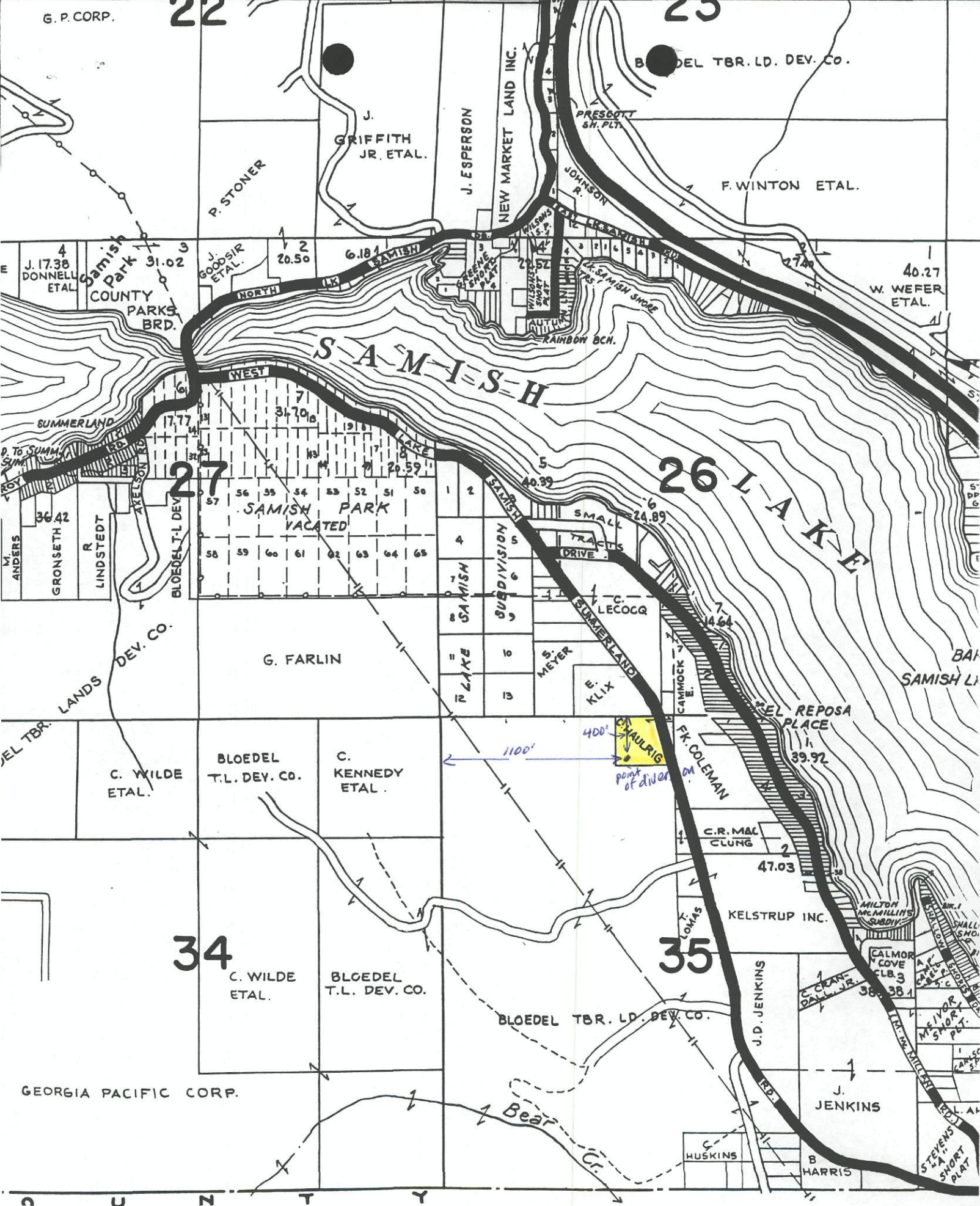
This deed is for the purpose of securing performance of each agreement of grantor herein contained, and payment of the sum of (\$ 35,000.00)

THIRTY FIVE THOUSAND DOLLARS AND NO/100 Dollars with interest, in accordance with the terms of a promissory note of even date herewith, payable to Beneficiary or order, and made by Grantor, and all renewals, modifications and extensions thereof, and also such further sums as may be advanced or loaned by Beneficiary to Grantor, or any of their successors or assigns, together with interest thereon at such rate as shall be agreed upon.

To protect the security of this Deed of Trust, Grantor covenants and agrees:

1. To keep the property in good condition and repair; to permit no waste thereof; to complete any building, structure or improvement being built or about to be built thereon; to restore promptly any building, structure or improvement thereon which may be damaged or destroyed; and to comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the property.



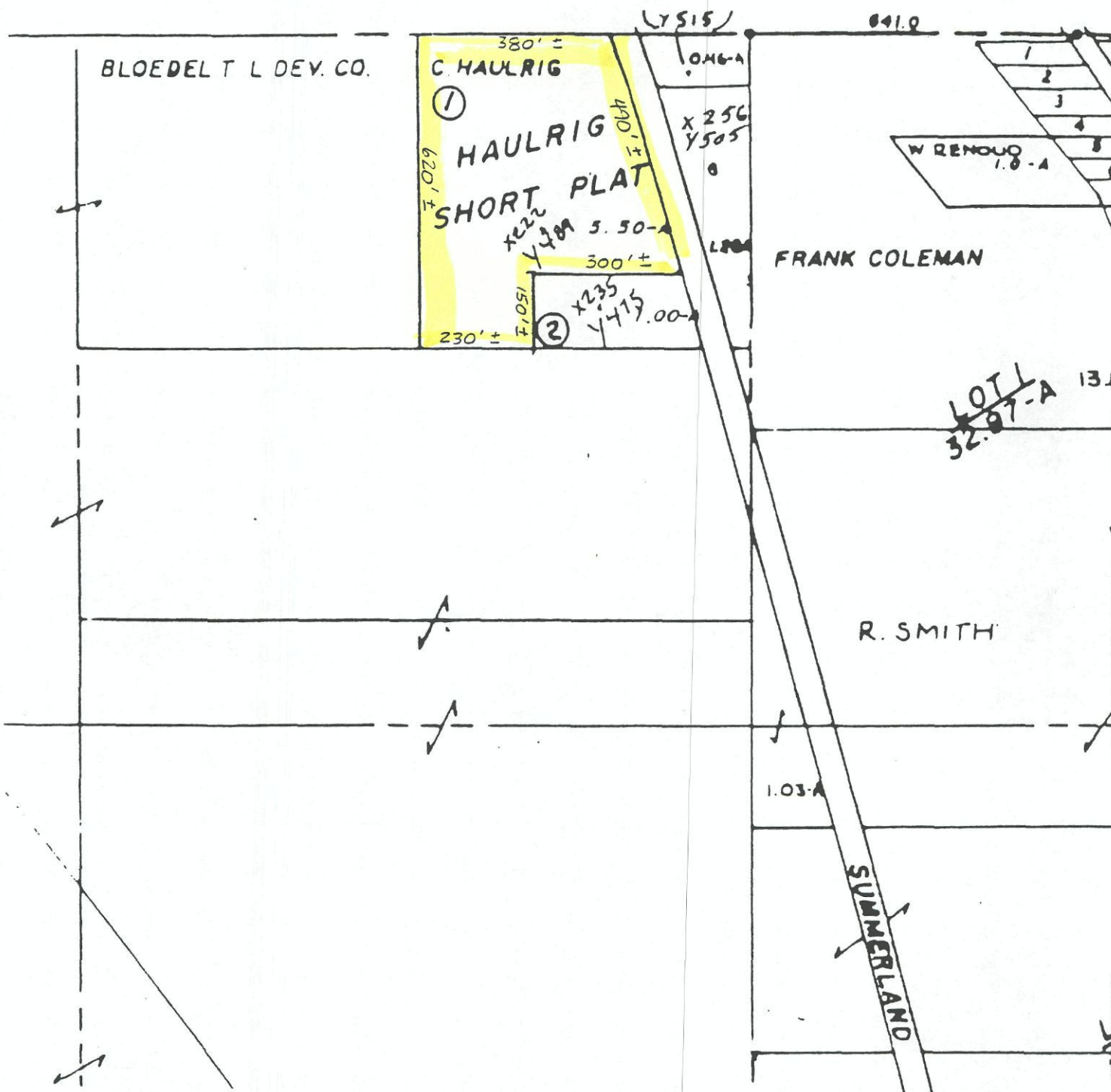






# Charter Title Corporation

2211 Rimland Drive • Suite 124 • Bellingham, WA 98226  
(206) 647-8155 • County (206) 384-8800 • (206) 380-4541 • Fax (206) 738-0290



THIS SKETCH PROVIDED, WITHOUT CHARGE, FOR YOUR INFORMATION. IT IS NOT INTENDED TO SHOW ALL MATTERS RELATED TO THE PROPERTY INCLUDING, BUT NOT LIMITED TO, AREA, DIMENSIONS, EASEMENTS, ENCROACHMENTS, OR LOCATION BOUNDARIES. IT IS NOT A PART OF, NOR DOES IT MODIFY THE COMMITMENT OR POLICY TO WHICH IT IS ATTACHED. THE COMPANY ASSUMES NO LIABILITY FOR ANY MATTER REALTED TO THIS SKETCH. REFERENCE SHOULD BE MADE TO AN ACCURATE SURVEY FOR FURTHER INFORMATION.

# BEL

N 88°42'46" W  
373.02'

FOUND 1" IP

30'

**LOT 1**

## WATER HOLDING TANKS

283.51'

N 88°42'48" W

-18"  
CONC

**145.00'**  
**S 02°21'16"**

225.45'

S 88°42'46" E

Lot 1 - The East  $\frac{1}{4}$  of  
N 620' of NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$   
of Section 35, Township 37,  
Range 3 E, less roads and  
except the N 620' pt NE  $\frac{1}{4}$  of  
NW  $\frac{1}{4}$  lying E of Summerland  
Road and except the 100'  
thereof as measured as along  
the East line of said tract.